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Planetary Transition

The philosopher Heraclitus of Ephesus (540 BC) said that "nothing is permanent, except change" and that a person could not dive twice in the same river, for

stabilised on new foundations again".

When crisis become stronger in all fronts, we see the arrival of a new step in the Planetary Transi-

"Earthly mankind, having arrived at one of these periods of growth, is fully working on its transformation, for almost a century, as seen stirring up from all sides... Thus, it will continue until it is again stabilized in new bases. Those who observe it, will find it much changed in its habits, its character, its laws, its beliefs, in other words: in all its social state."

"The past is not longer enough to its new aspira-



tion, since the current state of beliefs and values, if not modified, will lead humans to self-destruction. And the ecological, social, political, moral and of all human instances crises, are the reflexion of the crises of the spirit that we are, who not knowing oneself, fights against the new basis of the conscious being.

However, as stated by Philomeno de Miranda (by Divaldo Franco), in the book *Planetary Transition*: "adapting to the new climatic conditions, the physical body will experience special modifications, also because of the beings that will inhabit them, printing on it other physio-psychological values that will contribute to the spiritual evolution". The Planetary Transition, therefore, is also a call to the development of a higher consciousness.

the second time one did, it would not be the same person nor the river would be the same.

This dynamic of life involves the individual, the collectivities and also our home planet, which goes through the experiences of phases in order to adapt their structures and functions to fulfil their role in the universal equilibrium. But in order for a new level of conscience to arise, crisis establishes itself knocking down the old structures, paving the way for new bases and beliefs. This step can be considered the transitional phase.

Allan Kardec and the noble spirits already foresaw in *Genesis*, the imminence of a transformation in the coming period, because "Humanity, having achieved one of these periods of growth, is (...) on the verge of its transformation, in which we see a shake up from all sides, prey of a kind of fever and, as if impelled by an invisible force. Thus it will continue, until it has

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Cláudio Sinoti

Jungian Therapist

tion, to its new needs; it can no longer be conducted by the same methods; it can no longer be carried away by illusions."

"Earth, in the words of the Spirits, will not have to transform itself through a cataclysm that will suddenly wipe out a generation. The current generation will gradually disappear and the new one will transpire in the same way."

"The current period is of transition; the elements of the two generations are mingled. Placed at the midpoint, we see the departure of one and the arrival of the other, already distinguishing each one, in the world, by the characters peculiar to them".

"The new generation will march, thus, to the reality of all humanitarian ideas compatible to the degree of progress which it has achieved."

Genesis, 37th Edition, 1944, Feb

Allan Kardec

Biopsychosocial-Spiritual Impact

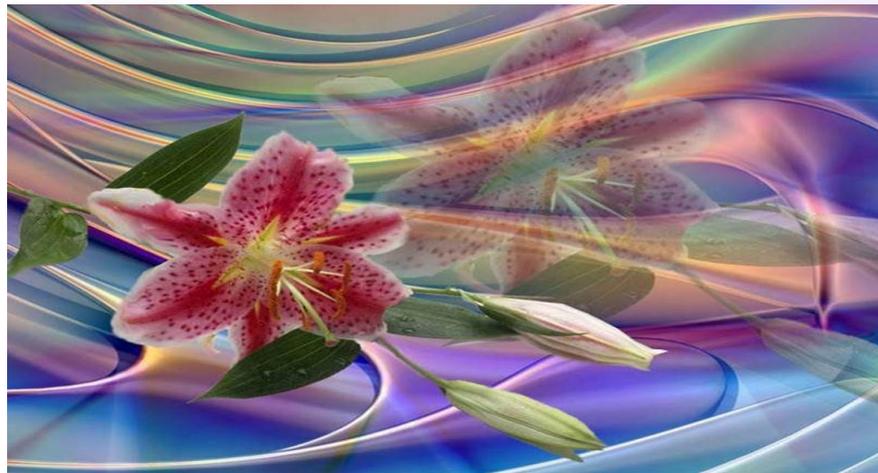
Earth is one of many communities of Spirits in the process of evolution in the Universe. In these communities, billions develop in pursuit of progress, observing the dictates of the Creator of all. At all times, characterized by phases and eras, there are changes and transitions aimed at the improvement of the creatures. The so-called plane-

The people and the media's interest for transcendent, sacred and beyond the scope of scientific knowledge affairs is increasing. Never was the spiritual issue so explored by the film industry as in the beginning of this century. In vain, prophets and fortune-tellers try to mark the future with chimerical predictions aiming to attract

Evolutionary Cycles

To be born, to die, to be born again, and constantly progress, such is the Law – said Allan Kardec elucidating the law of progress that permeates the Universe. There are definite stages of spiritual development in all ranks, from the micro to the macrocosm, in all levels of consciousness, both for individualities and for collectivities.

The doctrine of the spirits presents, in an explicit logic, the progression of the spirit from its origin as the intelligent principle, when it matures in the inferior realms of nature, to climbing the ladder of consciousness as a Spirit towards perfection, to then enjoy the wisdom of the angelical



tary transition has been going on since the beginning of humanity and it naturally occurs as a phenomenon concerning the evolution of the Spirit.

In the turn of the 20th to the 21st Century one of the many transitions that the planet is submitted to can be observed, driven by the spiritual growth of its inhabitants. The society of spirits that inhabits the Earth, consisting of incarnate and discarnate spirits that vibrate in different dimensions, goes through changes all the time resulting from natural evolution that submits everything and everyone, interfering in their modes of organization. By living in the same orb and in light of the reincarnation migration, the increase of the incarnate population corresponds to the decrease of the discarnate population, changing the way of life in one side and in the other. Such social-spiritual mobility causes different impacts between them and the emergence of new paradigms that relates to the spiritual nature of the human being.

popular attention and credibility. All that is said about the future is small compared to what actually occurs. With the advent of Quantum Physics in the late 19th Century, we saw the influence of the consciousness in the destiny, making it definitely changeable, which means that you can not be certain of anything nor that destiny is accurately predictable. However, one can say without a doubt, that the future is always better for the Spirit, because the only fatality that can be expected is the achievement of self-determination and one's own happiness.

Adenauer Novaes
Clinical Psychologist

beings. The same is applied to the worlds, as already warned by Christ about the many mansions in the Father's House. After their formation, the worlds accommodate the primitive spirits, promoting themselves, through the eras, to Worlds of Trials and Expiations, the current condition of the planet Earth, and successively to Regenerated Worlds, Happy Worlds and Celestial Worlds.

Nowadays, we witness the closure of an evolutionary cycle, in which the planet Earth gradually promotes itself to a Regenerated World. The natural, economic, political and social shocks of the present time attest the truths professed in the Apocalypse of John and by the spirits in answer to the question 783 in *The Spirit's Book*. They represent the will of Providence cleansing the psychosphere and calling us to the revision of beliefs and values so that we die for the transitional to be reborn to the definite.



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New Paradigms

What are paradigms? How do they affect us? Can one change them?

According to Thomas Kuhn, in *The Structure of Scientific Revolutions*, the word paradigm can be understood as a worldview, in which "some examples of actual scientific practice – both in theory and application – are linked to conceptual models of the world from which certain research traditions arise". A paradigm is a set of beliefs and values that sustain a society.

Considering the evolution of the human thought through the ages, we look at the paradigmatic shifts in almost all areas of knowledge, showing its transience and impermanence. The opening of the world presented by Quantum Physics shows us that all is movement, constant construction, throughout the Universe.

It is interesting to observe that the emerging paradigms, whether in Psychology, Philosophy, Religion, Education, Medicine, etc., present possibilities of reintegration of the human in the natural laws, which, by its cosmic nature, one aspires to achieve.

The progress of research updates the concepts and expands ideas that facilitate the integration spirit-matter, reconnecting the creature to the Creator.

The paradigmatic shifts, in all areas, are driven by intimate regulatory mechanisms in the individuals, who are biopsychosocial-spiritual beings. These paradigmatic shifts expressed, in society, by the individual's well balanced behaviours and attitudes, collaborate in the evolutionary transformation of modern times. The core of the new paradigms aims to love.

Evanise M Zwirtes

Psychotherapist

The Dawn of Regeneration

Referring to the concept of Regeneration, amongst numerous definitions, we chose two, the first, as the restoration of what was destroyed. The second, that which is also in tune with the philosophical-spiritist aspect, which is figuratively the moral reform. Let us explain: concerning the first definition, to restore what was destroyed, we re-

sions, as well as in social events, as members that we are of the community of incarnated Spirits. The current time, as defined by Allan Kardec in "Genesis" is one of a battle of ideas: "Spiritism does not create social renewal: it is the humanity's maturity that will make this renewal a necessity".

What we are seeing in the world



fer to restoring the intellectual and conscientious values obstructed by an avalanche of new concepts and ways of life based on the existential-nihilist movements which are summarized in the following statement: live today because there is no tomorrow.

The Spiritist Philosophy, contained in *The Spirit's Book* brings up, as a synthesis, the actual values indicated above, giving the human being the responsibility for one's actions and revealing to oneself, based on science, that life is immortal, and that as heirs of time, we bring weights from the past that need revision today so that, freed, we can write a better future. The second concept, reviewed by the scope of the spiritist thought, leads us to the work of revision of our moral posture before the events that occur in our personal day-to-day lives and that calls us to make deci-

today, is exactly this process, which we conventionally label as "transition"; however, much more than conventions, the Human Being claims for the Divine Being, latent, and that by virtue of incisive external stimuli is projecting oneself to the full Life, like it was predicted by the Spirits to Kardec. Undoubtedly, the tragedies, the cataclysms, the socio-economic crises, the social unrest, do not come from nowhere. All of these appear at the right time for a revision of values, for the regeneration of our Spirits.

Sonia Theodora da Silva

Columnist



Pedagogical Model For The 3rd Millennium

The pedagogy of the third millennium comes from the teachings of Jesus that opened us a door for understanding, awakening us to the need for intimate changes in order to acquire wisdom, peace and balance as well as values and life purpose.

The Divine Master introduces the concept of love and the Parent-child relationship with the Creator, indicating religion as an educational system. The practice of solidarity is the experience of the teaching "love your neighbour as yourself" and reveals the importance of self



-knowledge and self-esteem as a basic condition for the discovery of others and of empathy.

Pestalozzi, who was Kardec's tutor, defines education as the "harmonious development of all faculties of the individual", considering pedagogy as the instrument of divine potential emergence which we withhold. This concept becomes more understandable if we have the vision of successive reincarnations.

Kardec marks the beginning of Spiritism as the revival of true Christianity, remembering that spiritual evolution is based on moral values. He speaks about reasoned faith, integrating emotion and reason in understanding the divine laws. In the book *Genesis*, published in 1868, announces that the times were close since those days, indicating the beginning of the planetary transition period in an imperative way. He warns that "the regeneration of the humanity does not require an integral regeneration of the spirits, but a change in their moral characters" and that the spirits that reincarnated from that moment onwards are more spiritually elevated and prone to the good.

More than ever, families should be aware of their regenerative and educational functions, providing love and care in welcoming these spirits, whose main task is to bring the values of a new era.

The planet Earth needs to evolve. Our challenge is not to attain higher spiritual realms, but to remain on the planet-school that receives us, collaborating to its elevation and remembering that a world of regeneration is not built without regenerated spirits.

Ercilia Zilli

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